

**appendix A: GPRA Data and Implementation Grant Summary**

**Part 1: GprA Data**

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| GPRA MEASURE | Baseline | Year 3OriginalTarget | Year 3RevisedTarget | Year 3Actual Data | Year 5OriginalTarget | Year 5RevisedTarget | Year 5Actual Data |
| **#** | **%** | **#** | **%** | **#** | **%** | **#** | **%** | **#** | **%** | **#** | **%** | **#** | **%** |
| 0 to K children with medical home |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| age appropriate functioning 3-year olds |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| age appropriate functioning Kindergarteners |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| children in early learning programs |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  at or above grade level in English State Test |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  at or above grade level in Math State Test |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Attendance Rate 6th to 8th graders |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Graduation rate |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Attend college |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Attend no remedial Math or English in College |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 or 4 year college graduates |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Industry-recognized certificates |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GPRA MEASURE | Baseline | Year 3OriginalTarget | Year 3RevisedTarget | Year 3Actual Data | Year 5OriginalTarget | Year 5RevisedTarget | Year 5Actual Data |
| **#** | **%** | **#** | **%** | **#** | **%** | **#** | **%** | **#** | **%** | **#** | **%** | **#** | **%** |
| Exercise |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nutrition |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Safety perception % |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Student mobility rate |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0 to Kindergarten read to |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| K to 8th encouraged to read |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9th-12th talked to about college and career |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| students with broadband internet and computer access |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Part 2: Implementation Grant Summary**

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| **Pipeline Segment** | **Cradle-through-college-to-career Solution** | **Lead (\*) and Supporting Partners** | **Sustained – Yes, No or Partially** | **Included in Proposed Extension Project – Yes or No** |
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\* Use asterisk to indicate lead partner